

**NOTICE OF COMMITTEE MEETING**  
Notice is hereby given that meetings of the  
Sonoma County Harvest Fair Board will convene  
at times and location set forth in this notice.

**Culinary Competitions & Awards Dinner Committee**

**WEDNESDAY, August 26 at 4:30 p.m.**

**Taft Street Winery**  
2030 Barlow Lane  
Sebastopol, CA 95472

**DIRECTORS:**

Mike Martini – Chair;  
Jaqueline Balleto, Cindy Crane, Karissa Kruse, Mo McElroy, Les Perry



**AGENDA**

1. Call to order

2. Public comments

*Any member of the audience desiring to address the Board on a matter not on the agenda: Please stand and after receiving recognition from the Chair, please state your name and make your comments. In order that all interested parties have an opportunity to address the Board, each person is granted 3 minutes to speak. While members of the public are welcome to address the Board, under the Brown Act, Board members may not deliberate or take action on items not on the agenda, and generally may only listen. For items that are on the agenda, each person will be allowed to address the topic being discussed, and will be allowed 3 minutes to speak.*

3. Approval of Agenda

4. Discussion and possible action regarding Harvest Awards Video Project– Monica Rodriguez

- Location for videography – TBD
- Date/Time of videography – TBD
- Recruitment of volunteers for the video Introductions for the 7 award winners:
  - Outstanding Young Farmer - Dan Rotlisberger
  - Outstanding Young Person in Agribusiness - Marcus Benedetti
  - Friend of Sonoma County Agriculture - Stephanie Larson
  - Lifetime Contribution to Sonoma County Agriculture - Bob & Shirley Dempel
  - Lifetime Contribution to the Sonoma County Winegrape Industry "Methuselah Award" - Trione Family
  - Award of Excellence in the Craft Beer Industry - Moonlight Brewing Co.
  - Award of Excellence in Local Food Production - Kozlowski Farms

5. Discussion and possible action regarding current list of candidates for the Harvest Awards Ag Industry Memorial video – (Handout)

6. Discussion and possible action regarding Culinary Competitions:

- Professional Restaurant Competition
- Pro Food Competition

7. Request for future agenda items

8. Adjournment

*DISABLED ACCOMODATION: If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact 707-545-4200 x 201. Advance notification within this guideline will enable the County to make reasonable arrangements to ensure accessibility.*