

**NOTICE OF COMMITTEE MEETING**  
Notice is hereby given that meetings of the  
Sonoma County Harvest Fair Board will convene  
at times and location set forth in this notice.



A CELEBRATION OF LOCAL FOOD, WINE & BEER

**Culinary Competitions &  
Awards Dinner Committee**

**Wednesday – July 8, 2015**

**TIME 5:00 p.m.**

**Location:**

**Vintners Inn**  
**4350 Barnes Road**  
**Santa Rosa, CA 95403**

**DIRECTORS:**

Mike Martini – Chair;  
Jaqueline Balleto, Cindy Crane, Karissa Kruse, Mo McElroy, Les Perry

**AGENDA**

1. Call to order
2. Public comments  
*Any member of the audience desiring to address the Board on a matter not on the agenda: Please stand and after receiving recognition from the Chair, please state your name and make your comments. In order that all interested parties have an opportunity to address the Board, each person is granted 3 minutes to speak. While members of the public are welcome to address the Board, under the Brown Act, Board members may not deliberate or take action on items not on the agenda, and generally may only listen. For items that are on the agenda, each person will be allowed to address the topic being discussed, and will be allowed 3 minutes to speak.*
3. Approval of Agenda
4. Discussion and possible action regarding notice of award for 2015-2017 Harvest Awards Dinner Rental Equipment Services – Monica Rodriguez.
5. Request for future agenda items
6. Adjournment

**DISABLED ACCOMODATION:** *If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact 707-545-4200 x 201. Advance notification within this guideline will enable the County to make reasonable arrangements to ensure accessibility.*